

David Lawless Piedmont 29673
STATE OF SOUTH CAROLINA

VOL 1211 PAGE 650

COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, KATHRYN SIMS

MAY 1 11 48 AM '84

JENNIE STANBERRY
R.M.C.

in consideration of (\$ 3,200.00) THREE THOUSAND, TWO HUNDRED DOLLARS AND NO/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID LAWLESS AND JIMMY NOLAN, THEIR HEIRS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN WHAT WAS FORMERLY KNOWN AS WEST GREENVILLE, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, SITUATE, LYING AND BEING ON THE WEST SIDE OF BOB STREET AND BEING KNOWN AND DESIGNATED AS LOT # 1 OF MINNIE B. CHRISTOPHER PROPERTY AS SHOWN ON PLAT BY PICKELL AND PICKELL, DATED MARCH 2, 1948, RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BPPK U, PAGE 113, AND HAVING, ACCORDING TO THE PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN AT THE SOUTHWEST CORNER OF BOB STREET AND A 12-FOOT ALLEY, AND RUNNING THENCE ALONG THE WEST SIDE OF BOB STREET, S. 23-58 W. FOR 47 FEET TO AN IRON PIN AT CORNER OF LOT # 2; THENCE WITH LINE OF LOT # 2, N. 65- 37 W. FOR 83.9 FEET TO AN IRON PIN; THENCE N. 23-48 E. FOR 46 FEET TO AN IRON PIN ON SAID ALLEY; THENCE ALONG SAID ALLEY, S. 66-20 E. FOR 84 FEET TO THE POINT OF ORIGIN.

THE ABOVE DESCRIBED PROPERTY IS THE IDENTICAL PROPERTY CONVEYED TO KATHRYN SIMS BY DEED OF HENRY SMITH, SAID DEED DATED FEBRUARY 13, 1956, AND RECORDED IN OFFICE OF R.M.C. FOR GREENVILLE COUNTY ON PAGE 130, BOOK 545.

GRANTOR AND GRANTEE ARE TO PRORATE CITY AND COUNTY TAXES: ON PROPERTY KNOWN AS LOT # 1, AND AS # 7 BOB STREET.

14-500-123-15-16

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION ON
DOCUMENTARY TAX
STAMP
TAX \$ 07.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAY-1-84
P.B. 1981
\$ 03.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 25th day of APRIL 19 84

SIGNED, sealed and delivered in the presence of:

Willa Mae Martin
Roy Jenkins

Kathryn Sims (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of APRIL 19 84

Roy Jenkins (SEAL)
Notary Public for South Carolina

Willa Mae Martin (SEAL)

My commission expires OCTOBER 8, 1987

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
(NONE REQUIRED- WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

(SEAL)
Notary Public for South Carolina

My commission expires _____

RECORDED this MAY 1 1984 19 at 11:48 A/ M, No. 34065

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